## Appendix D6 – Management Programs (Public Education)

#### **Harford Streams Summer Adventure 2017**

Watershed Protection and Restoration continued our "Harford Streams Summer Adventure" program for 2017, to raise awareness and support for protecting Harford County's waterways and to encourage residents to explore the natural beauty of the County's streams. Registered participants were invited to take selfies and write a short comment about something they did, learned, or observed at designated stream locations and upload them to our new online app. Participants that submitted 7 sites earned a free T-shirt. Participants that submitted eleven locations were eligible to win a Pontoon Boat Trip at the Anita C. Leight Estuary Center for fifteen people. Participants that submitted fifteen locations were eligible to win a Family Membership to the Maryland Science Center. County citizens of all ages were able to register for the adventure program, which concluded September 4, 2017.

#### Website

A web page was created at <a href="https://bit.ly/HSSummerAdventure">bit.ly/HSSummerAdventure</a> for the program, which included links for:

- Registrations
- Locations with websites and maps
- Online app for uploading pictures
- Frequently Asked Questions

- Comments/Questions
- Feedback forms
- Social media icons
- Drawing prizes

#### App

An online app was created at <a href="bit.ly/HSSA17">bit.ly/HSSA17</a> for uploading photos, entering locations using GIS and describing actions conducted at each site.

#### **Advertising**

Flyers, palm cards, or yard signs were distributed to numerous locations throughout the county, including all of the Harford County Libraries and the reading program bags, random stores, restaurants, various businesses, and annual events like the Bel Air Town Run, Harford County Farm Fair and The Bar-B-Q Bash.

On June 24, 2017, the program was kicked off at the Anita C. Leight Estuary Center's Wade-In event and we registered eighteen families.

On May 30, 2017, Harford County issued a Press Release laying out the details of the program.

#### **Poker Run**

A poker run was added to the summer adventure on July 15, 2017 and was a huge success with eighty-one participants. Registration began at Harford Glen. Then, participants had to visit Jerusalem Mill Village, Rockfield Park, and the Ma and Pa Trail at Blake's Venture Park and Edgeley Grove Park. The poker run concluded back at Harford Glen where participants turned in their cards and received snacks, T-shirts and other prizes. Prizes included a Yeti Tundra 65 Cooler, Yeti cups, 100 Aberdeen Ironbirds tickets and a sky box for 30 to attend an Aberdeen Ironbirds game.

Visit Harford, University of Maryland, Harford Land Trust and Izaak Walton League of America supported and set up displays for the event.

#### **Poker Run Donations**

Yeti Cooler – MK Consulting Engineers, Whitehall Mill, 3300 Clipper Mill Road, Suite 201, Baltimore, MD Yeti Cups – Watershed Protection and Restoration

Ironbirds box seat for 30 – Harford Land Trust and it was donated to them from Harford Bank Ironbirds tickets (100) – Visit Harford

T-shirts – Watershed Protection and Restoration and Visit Harford Venue (Harford Glen) – Harford Glen and HCPS

#### **Results**

Harford Streams Summer Adventure 2017 more than tripled from 2016.

| Number of Participants  | 617 |
|---|-----|
| Number of Selfies Submitted   | 621 |
| Number of T-Shirts Earned 7 sites visits or more  | 181 |
| Number of Participants Entered Into The Pontoon Boat Drawing<br>11 site visits or more        | 38  |
| Number of Participants Entered Into Maryland Science Center Drawing<br>15 site visits or more | 33  |
| Number of Participants Who Did More Than Required  More than 15 site visits                   | 4   |

| Waterway                                       | Groups/Families<br>Visited | Waterway                                    | Groups/Families<br>Visited |
|--|----------------------------|---|----------------------------|
| Anita C. Leight Estuary Center                 | 36                         | Robert Copenhaver Park                      | 12                         |
| Concord Point Lighthouse                       | 41                         | Rock Run Gristmill                          | 27                         |
| Conowingo Dam                                  | 34                         | Rockfield Park                              | 53                         |
| Deer Creek at Sandy Hook                       | 16                         | Rocks State Park                            | 29                         |
| Eden Mill Nature Center                        | 28                         | Schucks Regional Park                       | 27                         |
| Falling Branch/Kilgore Falls                   | 22                         | Susquehanna Museum at the                   | 25                         |
| Forest Greens Park                             | 4                          | Lock House                                  | 23                         |
| Harford Glen Environmental<br>Education Center | 62                         | Swan Harbor Farm<br>Waterway Of Your Choice | 11                         |
| Jerusalem Mill Village                         | 61                         |   |                            |
| Ma and Pa Trail @ Blake's<br>Venture Park      | 47                         |   |                            |
| Ma and Pa Trail @ Edgeley<br>Grove Park        | 36                         |   |                            |
| Ma and Pa Trail @<br>Liriodendron              | 29                         |   |                            |
| Mariner Point Park                             | 21                         |   |                            |

#### **Feedback**

Feedback throughout the program was very enthusiastic.

- Jessica Wilson of Forest Hill said, "I love all of Harford streams and trails!"
- Tina Peterson of Forest Hill said, "My kids always like locations where they can play in the water!"
- Rob Storey of Havre de Grace said, "We found several new parks we didn't know existed, so that was nice. Every time we go to a park now, my daughter wants to look for a stream."
- Benjamin Smith of Forest Hill said, "I think anyone who sign up for the adventure had fun. We should do it again. It is a good opportunity to eliminate worries and make a joy and happy moments."
- Thomas Webber of Bel Air said, "Thank you very much for this activity."

On September 27, 2016, County Executive, Barry Glassman and staff offered their thanks and congratulations to this year's prize winners.

## Feedback Form results at the conclusion of the program

- Did you participate last year?
  - No (16 responses, 69.6%)
  - Yes (8 responses, 34.8%)
- Did you learn something new by participating?
  - No (1 response, 4.3%)
  - Yes (22 responses, 95.7%)
- The raffles encouraged me to visit more locations.
  - Agree somewhat (8 responses, 34.8%)
  - Agree strongly (12 responses, 52.2%)
  - Disagree somewhat (1 response, 4.3%)

- Disagree strongly (0 responses, 0.0%)
- Neither Agree nor Disagree (2 responses, 8.7%)
- I like the T-shirt design.
  - Agree somewhat (3 responses, 13.0%)
  - Agree strongly (14 responses, 60.9%)
  - Disagree somewhat (0 responses, 0.0%)
  - Disagree strongly (0 responses, 0.0%)
  - Neither Agree nor Disagree (6 responses, 26.1%)
- Did you dislike any location and do you have a location suggestion?
  - I liked all of the locations.
  - Didn't dislike it, but the trip down to the stream from Rockfield Park during the Poker Run was a little challenging physically. I would also like to see Deer Creek at 136 the Army Depot added. It's a quiet little kayak/canoe launch area with a nice view
  - I forget the name, but the creek spot off of rt 1. Deer creek? I'm not sure that it was such a bad location. It had poured rain the day before, so lots of puddles and we were unable to walk it.
  - I love all of Harford streams and trails!
  - My kids always like locations where they can play in the water
  - No, we loved visiting the different places.
  - Swan Harbor location was confusing. It took us a long time to figure out how to get down to the water and when we did

- there was an event going on there. If that location could be made clearer that would help. It was worth the effort though!
- Didn't dislike any location, but the county's website could have more information on each site; including but not limited to maps of the park and trails. Robert Copenhaver Park isn't listed on Google Maps (just Copenhaver is though).
- o No dislikes,
- No everything was great.
- The rural areas in northern part of the county and Gunpowder parks are the ones I think for the suggestion. Both of these are worth to see the landscape of it.
- Did you find the app easy to use and what would you recommend to improve it?
  - I thought it was a little bit confusing. But I'm not sure how to improve it.
  - I did not think it was easy to use. My phone does not download apps well, so I used my camera to take pictures and uploaded them on the computer to send in. I received an email saying my pictures didn't count because we were not "on location" we spend three weeks visiting all the parks and had such a great time. My children felt really sad when we found out our pictures didn't count. We didn't even bother posting the rest of our pictures.

- I had problems having the app find our location, usually had to manually enter.
- I had problems having the app find our location, usually had to manually enter.
- I struggled but it could have been me and my connectivity issues.
- It was easy to use
- It was easy to use
- Since I have an iPhone I had to email myself all my photos and upload them from my laptop.
   Otherwise it was fine!
- o very easy to use
- Yes
- o Yes
- Had some issues uploading photo.
- I had a difficult time knowing if my pictures uploaded and couldn't find a place to view the pictures I uploaded, but also others.
- It was alright, but I wished I could have viewed my sent in photos.
- o It was easy to use
- It's ok--I need more experience with it I think
- Once I upgraded my phone, everything was fine. My old phone (HTC evo) had issues with it.
- The app could have been a little less clunky. Picking a location on the map, especially on a mobile device wasn't the easiest task to do. A dropdown menu of available locations, with a choice for "not listed", could have helped. Being able to search the app by user would

- have been handy in figuring out how many, and which, locations we'd visited.
- The app was a great resource.
- The GPS was a bit off at times, but I liked that I could set the exact location if needed.
- Yes
- I have not used the app this year.
- If you attended the Poker Run, what did you like or dislike?
  - I did not attend the poker run simply because we had another engagement that day but it sounded terrific. We really wanted to go.
  - Did not attend, we were out of town.
  - I was not able to sorry,
  - Over all, I thought the Poker Run was awesome! I was unable to return with my completed sheet due to Bel Air traffic and time constraints on my part. Would definitely participate again and hopefully my daughter will be in town next time. My suggestion is to avoid spots with lengthy foot travel to your photo opp. This would help less physically agile people be able to complete the run in the time given. Long walks are okay for the selfpaced all summer activity.
  - Sadly we were out of town
- Do you have any other comments, suggestions or concerns?
  - Find a way to include everyone; some people do not have phones or data plans that allow them to post on site. It was really disappointing for us to

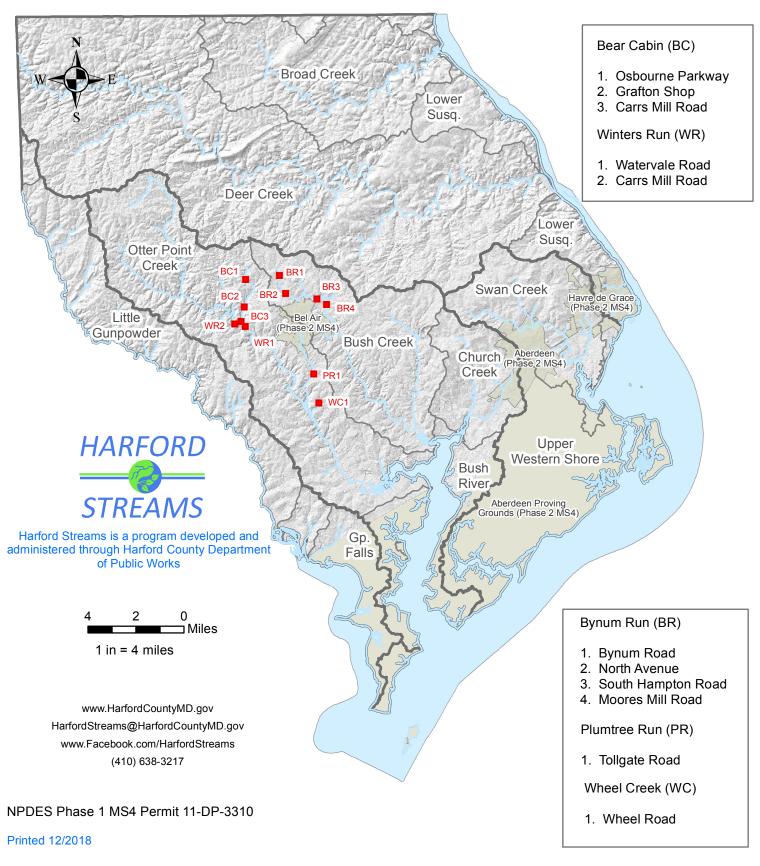
- know none of our pictures counted. It was our summer "goal" to visit every location. It made us feel sad when our hard work didn't pay off. At least we made great memories.
- Keep up the good work!
- Loved that you put the Harford Streams posters at each location. That was helpful to know we found a few locations. My family really enjoyed this and hopes to participate again next year!!
- Maybe advertise Maryland biodiversity project along with this in some way? We took lots of pictures for mbp, but I don't remember seeing it suggested through this when they pair so wonderfully together!
- not sure if the app can handle this, but have each family member clickable... not all of my kids can attend every outing so tagging pictures was sometimes and issue
- Thank you very much for this activity
- I think anyone who sign up for the adventure had fun. We should do it again. It is a good opportunity to eliminate worries and make a joy and happy moments.
- We found several new parks we didn't know existed, so that was nice. Every time we go to a park now, my daughter wants to look for a stream. We didn't hear about the Poker Run until after it happened, may have just missed the memo or an announcement on Facebook.

#### Appendix D6

## Harford County, MD Department of Public Works Watershed Protection and Restoration



#### Stream Name Signs





# Harford County Watershed Stewards Academy TRAIN TO BE A MASTER WATERSHED STEWARD\*



Master Watershed Stewards work within their communities to improve stream health by:



Assessing watersheds & educating neighbors about quality issues.



Identifying pollution sources & taking actions using best practices.



Measuring success by tracking results.

2ND & 4TH TUESDAY EACH MONTH September 12, 2017 - June 2018 6:30 - 8:30 p.m. at Harford Community College



For more information, visit www.harfordcountymd.gov/WSA or contact the Harford County Watershed Protection & Restoration office at Harfordwatershedstewards@harfordcountymd.gov.











### C. Class Schedule (to be populated) **Speakers**

| Sessions  | Date                         | Location                                | Time                                 |
|---|------------------------------|---|--------------------------------------|
| Session 1 - Introduction/Icebreaker Speakers - UME Staff/ Victor Cyran and Rod Bourn  | Tuesday, September 12, 2017  | HCC<br>Edgewood Hall<br>E155/157        | 6:00 – 9:00                          |
| Session 2 - Watershed Science & Land Use Changes<br>Stormwater Tour<br>Speakers – UME, Chris and Michele  | Saturday, September 16, 2017 | HCC<br>Edgewood Hall<br>E157            | 9:00 – 3:00<br>Start in<br>classroom |
| Session 3 - Water Systems & Stormwater Issues Introduction Legislation/Policy& Local Perspective/Programs/Policies Speakers - Wendy McPherson, Kelsey, Chris & Michele                                      | Tuesday, September 26, 2017  | HCC<br>Edgewood Hall<br>E157            | 6:30 - 8:30                          |
| Session 4 - Introduction to Best Management Practices (BMPs) Speakers – Eric and Kelsey   | Tuesday, October 10, 2017    | HCC<br>Darlington Hall<br>DH136         | 6:30 - 8:30                          |
| Session 5-Soils (Class & Field) Native Plants Hand Out Invasive Species Books Speakers – Tim Gerber and Stan Kollar   | Tuesday, October 24, 2017    | HCC<br>Darlington Hall<br>DH136         | 6:30 - 8:30                          |
| Session 6 - GIS & Desktop Analysis, Web Soil Survey<br>Speakers – Tammy Biegas, Tim Gerger,   | Tuesday, November 14, 2017   | HCC<br>Library<br>Room 111              | 6:30 - 8:30                          |
| Session 7 - Community Engagement/Advocacy<br>Neighborhood/Site Assessments, Stream Assessments<br>Speakers – UME, Rupert Rossetti, Bryan Lightner<br>Michele Dobson<br>Hand Out Streamside Neighbor Packets | Tuesday, November 28, 2017   | HCC<br>Darlington Hall<br>DH136         | 6:30 - 8:30                          |
| Session 8 - Class Project - Site Selection & Desktop<br>Assessment – Project Funding<br>Speakers – Chris and Bill, Tara Baker<br>Hand out Tool Kits   | Tuesday, December 12, 2017   | HCC<br>Darlington Hall<br>DH136         | 6:30 - 8:30                          |
| Session 9 - Class Project - Field Tour & Site Assessment Speakers – UME/WSPR/CSP Invitees Joppa/Magnolia ES & MS and Copenhaver Park  | Saturday, January 13, 2018   | Meet at HCC<br>Darlington Hall<br>DH136 | 9:00 – 3:00                          |









University of Maryland Extension programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, or political affiliation, or gender identity and expression.



| Sessions  | Date                       | Location                        | Time        |  |  |  |
|---|----------------------------|---------------------------------|-------------|--|--|--|
| Session 10 - Class Project Discussion<br>Speakers – WSPR/UME/CSP Invitees                           | Tuesday, January 23, 2018  | HCC<br>Darlington Hall<br>DH136 | 6:30 - 8:30 |  |  |  |
| Session 11 - Class Project Development Speakers – WSPR/UME/CSP Invitees                             | Tuesday, February 13, 2018 | HCC<br>Darlington Hall<br>DH136 | 6:30 – 8:30 |  |  |  |
| Session 12 - Class Project Development<br>Speakers - WSPR/UME/CSP Invitees                          | Tuesday, February 27, 2018 | HCC<br>Darlington Hall<br>DH136 | 6:30 - 8:30 |  |  |  |
| Session 13 - Capstone Project Discussion & CSP Expo<br>Speakers - WSPR/UME/CSP Invitees             | Tuesday, March 13, 2018    | HCC<br>Darlington Hall<br>DH136 | 6:30 - 8:30 |  |  |  |
| Session 14 – Open Day (Weather Make-Up, Class<br>Project, etc.)<br>Speakers - WSPR/UME/CSP Invitees | Tuesday, March 27, 2018    | HCC<br>Darlington Hall<br>DH136 | 6:30 – 8:30 |  |  |  |
| Session 15 – Social Marketing<br>Speakers – Jennifer Dindinger                                      | Tuesday, April 10, 2018    | HCC<br>Darlington Hall<br>DH136 | 6:30 – 8:30 |  |  |  |
| Session 16 - Individual Stormwater Presentations  | Tuesday, April 24, 2018    | HCC<br>Darlington Hall<br>DH136 | 6:30 - 8:30 |  |  |  |
| Session 17 - Individual Stormwater Presentations  | Tuesday, May 8, 2018       | HCC<br>Darlington Hall<br>DH136 | 6:30 - 8:30 |  |  |  |
| Class Project Field Day   | Saturday, May 12, 2018     | TBD                             | 9:00 – 3:00 |  |  |  |
| Class Project Field Day   | Saturday, May 19, 2018     | TBD                             | 9:00 - 3:00 |  |  |  |
| Schedule and projects could run through June 2018   |                            |                                 |             |  |  |  |
| Graduation!   | Tuesday, May 22, 2018      | HCC<br>Darlington Hall<br>DH136 | 6:00 – 9:00 |  |  |  |

#### **Watershed Stewards Academy**

#### **Program Background**

Harford Streams Watershed Stewards Academy (WSA) is administered through a partnership between the Harford County Watershed Protection and Restoration Program, University of Maryland Sea Grant Extension, and Harford Community College. The WSA is a train-the-trainer program where steward candidates attend approximately 50 hours of classroom and hands-on-training (including over 12 hours spent in the field during field trips), install a class project, and complete a small-group or individual capstone project. By completing the course requirements, stewards become urban stormwater management resources for their communities, capable of providing accurate educational information as well as implementing small scale stormwater management and/or water quality projects.

The course is comprised of classroom training that covers: stormwater management history and regulations; soils; native plants and plant selection; stormwater site assessment and planning; small scale Best Management Practice (i.e. rain barrels, downspout disconnects, and rain gardens) implementation; BMP maintenance and maintenance plan development; grant and other funding resources; and social marketing. The course is taught by county staff, University of Maryland Sea Grant Extension Watershed Restoration Specialists, and local experts such as Stan Kollar who runs a native plant nursery in the county and Tim Gerber, who teaches soil science at Harford Community College.

After completing the course and their capstone project, stewards are expected to complete 10 hours of continuing education and 30 hours of volunteer work by the end of the next year (i.e. stewards that completed the course in Spring 2018 will have until December 31, 2019 to complete the required hours). Following the first year, stewards are expected to continue to engage in stormwater issues and volunteer in their community by completing a combination of 20 hours of continuing education and volunteer time to maintain their "Master Steward" designation.

Harford Streams Watershed Stewards Academy is the 5th WSA that the University of Maryland Sea Grant Extension has established with partners throughout Maryland. The program is based on a model developed by Anne Arundel Watershed Stewards Academy, which is an independent program that was established in 2009. Although Harford County's program is new, this training program has a history of success in other Maryland localities and regions.

The first Harford Watershed Stewards Academy successfully graduated nine stewards. These stewards installed one class project and have either completed or will complete four capstone projects.

#### **Class Project**

One of the requirements for the course was the development, construction, and maintenance of a class project. Stewards were involved in the initial site selection process: two potential sites were visited, evaluated, and stewards discussed the BMPs that could be implemented at various locations throughout the sites. Due to unforeseen constraints, a third site was selected and evaluated by the stewards for the final project. The evaluation process included identifying impervious surfaces that could be better treated, measuring slopes, and looking for constraints such as existing infrastructure.

#### **Watershed Stewards Academy**

After evaluating the site, a rain garden was selected for the class project. The stewards installed their project on May 12, 2018 at Tollgate Park, in an area between two sets of athletic fields. The 32 sq ft rain garden treats approximately 200 sq ft of roof runoff from a nearby structure that houses a concession stand and restrooms. Through the development and installation of the project, the stewards were able to apply the knowledge they learned throughout the class, including how to assess a site and ensure a rain garden would function well in the selected location, how to size a rain garden and choose appropriate plant species, and how to physically implement the practice. The rain garden took approximately 6 hours to install.

Since completing the initial project installation, the stewards have also taken the lead on maintaining the rain garden, including weeding, watering, and ensuring the garden continues to function. The stewards notify the county of any issues that need to be addressed that may go beyond their expertise and/or resources. As of winter 2018, the stewards have spent approximately 12 hours on garden maintenance.

#### **Capstone Projects**

In addition to completing the class project, the stewards were required to complete a "capstone project" either individually or in small groups. The projects represented a range of activities, ideas, and interests.

#### Project 1: Floating Wetland Installation at Ladew Topiary Garden

Two stewards, with installation assistance from a third steward, installed a floating wetland at Ladew Topiary Garden on August 7, 2018. Ladew, which is a public, non-profit garden located in Monkton, MD funded the implementation of the project. The design consisted of five 4.5' x 4' modular floating wetlands capable of holding 18 native plants that were placed in a former quarry pond. The pond receives runoff from the nearby polo fields as well as State Route 152 and the floating wetlands will help to filter any nutrients entering the pond before they discharge to nearby waterways. The floating wetland took 3 hours to install.

The pond is also bordered by a nature trail and the facility is frequented by members of the public, as well as school groups and tours. Given the ponds location, this BMP has high visibility and the potential to serve as an educational resource for the garden. In addition to installing the project, the stewards have committed to assisting the garden integrate the new feature into their existing education and outreach materials.

#### Project 2: Pollinator Garden in Havre de Grace

Three stewards completed a 44 sq ft pollinator garden/conservation landscaping project in Havre de Grace, MD. The project was funded by a Chesapeake Bay Trust Grant and located near a historic building in the city's downtown. In addition to the conservation landscaping, a rain barrel was also placed on the site which will capture roof runoff from one of the nearby historic buildings. The project, which took 14 hours to install between site prep and final planting, will treat 264 sq ft of impervious surface from the roof as well as some sheet flow from the nearby street.

#### **Watershed Stewards Academy**

Again, given the garden's location, the project has high visibility and the stewards intend to add signage in the near future that will allow residents and visitors to learn about the water quality and ecological benefits of the garden area.

#### Project 3: Harford County Weed Warriors

Three stewards have pursued a project to increase community awareness about the impact invasive species have on the landscape and the benefits of native plants. The stewards have partnered with Anita C. Leight Estuary Center and Eden Mill Nature Center to deliver educational information to volunteers involved in invasive species removal and cleanup and to connect their efforts to EddMap, an online citizen science tool used to track invasive species.

Their next step has been to engage a broader range of community members. They have started this process through the development of a facebook group and page. In addition to reaching out beyond these existing institutions, the group has entered into talks with staff at Eden Mill about applying for grants to replant cleared areas with native species. As of December, about 10 volunteer hours have been contributed to the ongoing effort and project.

#### Project 4: Mariner Point Park Stream Cleanup

One steward has planned a community stream cleanup event at Mariner Point Park in Joppa, MD. Although originally planned for September, the project was delayed due to flooding in the park. The current plan is for the cleanup to take place in December.

The steward has engaged the community through her Homeowners Association, while county staff and University of Maryland Sea Grant has assisted by connecting the steward to existing community resources in the Joppa area and other potential volunteers.

#### **Ongoing Activities**

In addition to the class project and their capstone projects, stewards have participated in county events such as the Harford County Farm Fair, Harford Stream's Summer Adventure Poker Run and Harford Streams Open House to advertise the program and answer the public's questions about stormwater management issues and solutions. Stewards have also started to assist community members and organizations with projects as they are brought to the county or Maryland Sea Grant Extension's attention.

The partners will continue to work closely with the graduated stewards by providing continuing education and project opportunities, serving as a technical resource for questions that are beyond the steward's scope and/or expertise, and ensuring they are meeting their annual volunteer and continuing education hour requirements.

#### **Future Classes**

At this time, the partners plan to run the class every other year with the next class starting in fall 2019. The partners will begin advertising the next class in early spring 2019. Since the start of the last class, the county has also maintained an ongoing list of residents that have expressed interest in the program and their contact information. In addition to the general advertisement, those residents will be emailed directly with information about the fall 2019 class.

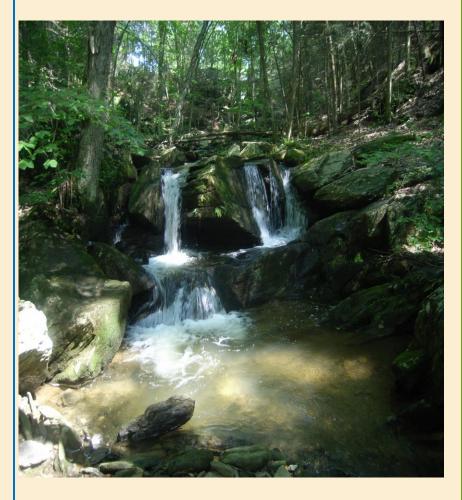


## Open House

What is the County doing to protect our streams and clean up the Chesapeake Bay? Come to the Open House and find out.

If you have ideas about what we can do, we would like your input.

Green Choices. Healthy Streams.



Tuesday, March 20 from 6:30 – 7:30 McFaul Activity Center 525 W. Macphail Rd, Bel Air, MD 21014

## **Topics**

Restoration Projects
Restoration Plans
Stream Monitoring/Studies
Website and Your Watershed
Outreach
Watershed Stewards Academy

Come out and share your opinions and ideas

Tell us what we should do to improve local streams and the Chesapeake Bay

Refreshments will be provided

## Harford County Watershed Protection and Restoration

212 S. Bond St., 1st Floor Bel Air, MD 21014 410-638-3217 Bit.ly/HarfordStreams



| Anita C. Leight Estuary Center Activity 2017-2018 | General<br>Public | Students | Groups | Number Reached |
|---|-------------------|----------|--------|----------------|
| APG Enviro Fair                                   |                   |          | Х      | 224            |
| Arbor Day   | Х                 |          |        | 50             |
| BioBlitz  | Х                 |          |        | 33             |
| Bioretention Salinity Study                       | Х                 |          |        | 8              |
| Canoe and Kayak Trips                             | Х                 |          |        | 448            |
| Canoe and Kayak Trips Schools                     |                   | Χ        |        | 530            |
| Canoe and Kayak Trips - Groups                    |                   |          | Х      | 18             |
| Critical Area Planting Day                        | Х                 |          |        | 39             |
| SAV Survey  | Х                 |          |        | 20             |
| Envirothon  |                   | Χ        |        | 79             |
| Grasses to Masses                                 | х                 |          |        | 30             |
| Harford County Wade-In Festival                   | х                 |          |        | 312            |
| Invasinators                                      | х                 |          |        | 41             |
| Juvenile Fish Sampling                            | Х                 |          |        | 30             |
| Marsh clean-up                                    | Х                 |          |        | 85             |
| PhenoForays                                       | Х                 |          |        | 36             |
| Plankton Monitoring                               | х                 |          |        | 206            |
| Pontoon Boat Trips                                | х                 |          |        | 116            |
| Pontoon Boat Trips Schools                        |                   | Χ        |        | 25             |
| Pontoon Boat Trips - Groups                       |                   |          | Χ      | 30             |
| SAV Surveys                                       | X                 |          |        | 20             |
| Secretive Marsh Bird Survey                       | Х                 |          |        | 6              |
| Summer Camps                                      | Х                 |          |        | 108            |
| Summertime Seining                                | X                 |          |        | 41             |
| Teacher Professional Development - Canoe          |                   |          | Χ      | 22             |
| Wetland Adaptations Field Trips                   |                   | Х        |        | 586            |
| World Wetlands Day Festival                       | Х                 |          |        | 400            |
| Totals  | 2029              | 1220     | 294    | 3543           |

| USE THIS ONE-READY                | ISE THIS ONE-READY TO USE Page 1                            |   |                         |               |                           |  |                            |  |
|-----------------------------------|---|---|-------------------------|---------------|---------------------------|--|----------------------------|--|
| RECREATION DIVISION ANNUAL REPORT |   |   |                         |               |                           |  |                            |  |
| Area Reporting:                   | Eden Mill   | Nill Reporting Period: FY18 7/1/17 thru 6/30/18 |                         |               |                           |  |                            |  |
|                                   | I. RECREATION COUNCIL ACTIVITIES, SPECIAL EVENTS & MEETINGS |   |                         |               |                           |  |                            |  |
| <b>Registration</b> 0             | Participants<br>0   |   | <b>Volunteers</b><br>0  |               | <b>Volunteer Hrs</b><br>0 |  | <b>Cost</b><br>\$0.00      |  |
|                                   | II. NATU  | JRE CENTER ACTIV                                | VITIES, SPECI           | AL EVENTS &   | MEETINGS                  |  |                            |  |
| Registration 4289                 | Participants<br>1663  |   | Volunteers<br>813       |               | Volunteer Hrs<br>4079.5   |  | <b>Cost</b><br>\$95,913.07 |  |
|                                   | FACILITY USE TIMES  |   |                         |               |                           |  |                            |  |
|                                   |   | Use   | Number of<br>Times Used | County Income |                           |  |                            |  |
|                                   |   | Indoor Use                                      | 948                     | \$0.00        |                           |  |                            |  |
|                                   |   | Outdoor Use                                     | 719                     | \$0.00        |                           |  |                            |  |
|                                   |   |   |                         |               |                           |  |                            |  |

| ANNUAL REPORT Page 2  |              |                     |            |                   |       |  |  |  |
|---|--------------|---------------------|------------|-------------------|-------|--|--|--|
| Area Reporting: Eden Mill                                   |              |                     | Repor      | ting Period: FY18 |       |  |  |  |
| I. RECREATION COUNCIL ACTIVITIES, SPECIAL EVENTS & MEETINGS |              |                     |            |                   |       |  |  |  |
| Activity  | Registration | Participants (est.) | Volunteers | Vol Hrs           | Cost  |  |  |  |
| ARTS & CRAFTS   |              |                     |            |                   |       |  |  |  |
| BADMINTON   |              |                     |            |                   |       |  |  |  |
| BALLET/TAP/JAZZ/POINTE - Adult                              |              |                     |            |                   |       |  |  |  |
| Youth   |              |                     |            |                   |       |  |  |  |
| BAND/MUSIC  |              |                     |            |                   |       |  |  |  |
| BASEBALL - Adult  |              |                     |            |                   |       |  |  |  |
| Youth - In season   |              |                     |            |                   |       |  |  |  |
| Youth - travel  |              |                     |            |                   |       |  |  |  |
| Camp/Clinic   |              |                     |            |                   |       |  |  |  |
| BASKETBALL - Adult  |              |                     |            |                   |       |  |  |  |
| Youth - in season   |              |                     |            |                   |       |  |  |  |
| Youth - out of season                                       |              |                     |            |                   |       |  |  |  |
| Youth - travel  |              |                     |            |                   |       |  |  |  |
| Camp/Clinic   |              |                     |            |                   |       |  |  |  |
| BATON - In house  |              |                     |            |                   |       |  |  |  |
| Travel  |              |                     |            |                   |       |  |  |  |
| BOARD/CARD GAMES  |              |                     |            |                   |       |  |  |  |
| CHEERLEADING - In season                                    |              |                     |            |                   |       |  |  |  |
| Travel  |              |                     |            |                   |       |  |  |  |
| COMPUTERS   |              |                     |            |                   |       |  |  |  |
| DANCE - Adult   |              |                     |            |                   |       |  |  |  |
| DRAMA/THEATRE   |              |                     |            |                   |       |  |  |  |
| Field Hockey - Youth  |              |                     |            |                   |       |  |  |  |
| FITNESS - Adult   |              |                     |            |                   |       |  |  |  |
| Youth   |              |                     |            |                   |       |  |  |  |
| FOOTBALL - Adult  |              |                     |            |                   |       |  |  |  |
| Youth   |              |                     |            |                   |       |  |  |  |
| Camp/Clinic   |              |                     |            |                   |       |  |  |  |
| GOLF  |              |                     |            |                   |       |  |  |  |
| Disk GOLF   |              |                     |            |                   |       |  |  |  |
| GYMNASTICS - recreational                                   |              |                     |            |                   |       |  |  |  |
| Team  |              |                     |            |                   |       |  |  |  |
| HOCKEY Inline   |              |                     |            |                   |       |  |  |  |
| Roller Derby  |              |                     |            |                   |       |  |  |  |
| LACROSSE - Adult  |              |                     |            |                   |       |  |  |  |
| Youth   |              |                     |            |                   |       |  |  |  |
| Travel  |              |                     |            |                   |       |  |  |  |
| Camp/Clinic   |              |                     |            |                   |       |  |  |  |
|   |              |                     |            |                   |       |  |  |  |
|   |              |                     |            |                   |       |  |  |  |
|   |              |                     |            |                   |       |  |  |  |
| CURTOTAL CECTION L. DAGE 2                                  | _            |                     | _          |                   | ćo 00 |  |  |  |

|                              | ANNUAL R     | EPORT               |            |                   | Page 3 |
|------------------------------|--------------|---------------------|------------|-------------------|--------|
| Area Reporting: Eden Mill    |              |                     | Repor      | ting Period: FY18 |        |
| I. RECREATION COUN           | NCIL ACTIVIT | IFS. SPECIAL F      |            |                   |        |
| Activity                     | Registration | Participants (est.) | Volunteers | Vol Hrs           | Cost   |
| MARTIAL ARTS / SELF DEFENSE  | Registration | Tarticipants (est.) | Volunteers | VOI 1113          | COST   |
| MEETINGS (Rec Council)       |              |                     |            |                   |        |
| PERSONAL ENRICHMENT PROGRAMS |              |                     |            |                   |        |
| CHILDREN'S CENTER            |              |                     |            |                   |        |
| SCUBA                        |              |                     |            |                   |        |
| SENIOR CITIZENS              |              |                     |            |                   |        |
| SKATE PARK                   |              |                     |            |                   |        |
| SOCCER                       |              |                     |            |                   |        |
| Adult - out of season        |              |                     |            |                   |        |
| Adult - indoor               |              |                     |            |                   |        |
| Youth - in season            |              |                     |            |                   |        |
| Youth - out of season        | 1            |                     |            |                   |        |
| Youth - travel               |              |                     |            |                   |        |
| Youth - indoor               |              |                     |            |                   |        |
| Camp/Clinic                  |              |                     |            |                   |        |
| SOFTBALL - Adult - in season |              |                     |            |                   |        |
| Adult -out of season         |              |                     |            |                   |        |
| Youth - in season            |              |                     |            |                   |        |
| Youth - out of season        |              |                     |            |                   |        |
| Youth - travel               |              |                     |            |                   |        |
| Camp/Clinic                  |              |                     |            |                   |        |
| Recreation                   |              |                     |            |                   |        |
| SWIMMING                     |              |                     |            |                   |        |
| Family                       |              |                     |            |                   |        |
| Youth                        |              |                     |            |                   |        |
| TEEN CENTER                  |              |                     |            |                   |        |
| TENNIS - Adult               |              |                     |            |                   |        |
| Youth                        |              |                     |            |                   |        |
| THEATRE                      |              |                     |            |                   |        |
| TRACK AND FIELD              |              |                     |            |                   |        |
| VOLLEYBALL - Adult           |              |                     |            |                   |        |
| WEIGHTLIFTING                |              |                     |            |                   |        |
| WRESTLING                    |              |                     |            |                   |        |
| Camp/Clinic                  |              |                     |            |                   |        |
| YOGA                         |              |                     |            |                   |        |
| ZUMBA                        |              |                     |            |                   |        |
|                              |              |                     |            |                   |        |
|                              |              |                     |            |                   |        |
|                              |              |                     |            |                   |        |
|                              |              |                     |            |                   |        |
|                              |              |                     |            |                   |        |
| SUBTOTAL SECTION I - PAGE 3  | 0            | 0                   | 0          | 0                 | \$0.00 |
|                              | ANNUAL       | . REPORT            |            |                   | Page 4 |

**Reporting Period: FY18** 7/1/17-6/30/18 Area Reporting: type area here I. RECREATION COUNCIL ACTIVITIES, SPECIAL EVENTS & MEETINGS-OTHER Registration Participants (est.) Volunteers **Vol Hrs Activity** Cost \$0.00 **SUBTOTAL PAGE 4 SUBTOTAL PAGE 3** 0 0 0 0 \$0.00 **SUBTOTAL PAGE 2** 0 0 0 0 \$0.00 **TOTAL SECTION I** 0 \$0.00

| ANNUAL REPORT Page 5                    |              |                     |        |                     |                  |                |  |
|---|--------------|---------------------|--------|---------------------|------------------|----------------|--|
| Area Reporting: Eden Mill               |              |                     |        | Reporti             | ing Period: FY18 | 7/1/17-6/30/18 |  |
| II. NATURE                              | CENTER A     | CTIVITIES, S        | PECIAL | <b>EVENTS &amp;</b> | MEETINGS         |                |  |
| Activity                                | Registration | Participants (est.) | Vols   | Vol Hrs             | Cos              | t              |  |
| ARTS & CRAFTS                           |              |                     |        |                     |                  |                |  |
| Family                                  | 30           |                     | 1      | 2                   |                  |                |  |
| Childrens                               | 237          |                     | 6      | 97.5                |                  |                |  |
| Adult                                   | 54           |                     | 1      | 4                   |                  |                |  |
| <b>BOATING</b> (other than canoe/kayak) |              |                     |        |                     |                  |                |  |
| CAMP                                    | 186          |                     | 11     | 820                 |                  |                |  |
| CANOE/KAYAK                             |              |                     |        |                     |                  |                |  |
| Family                                  | 392          |                     | 31     | 348                 |                  |                |  |
| Adult                                   | 6            |                     | 2      | 5                   |                  |                |  |
| Organized School Groups                 | 257          |                     | 9      | 20                  |                  |                |  |
| <b>DROP-IN VISITATION</b> (Sundays)     |              | 997                 | 78     | 232                 |                  |                |  |
| ENVIRONMENTAL PROGRAMS                  |              |                     |        |                     |                  |                |  |
| Organized School Groups                 | 2269         |                     | 16     | 47.5                |                  |                |  |
| Family                                  | 75           |                     | 4      | 8                   |                  |                |  |
| Childrens                               | 575          |                     | 31     | 48.25               |                  |                |  |
| Adult                                   | 35           |                     | 1      | 6                   |                  |                |  |
| HISTORIC PROGRAMS                       | 138          |                     | 2      | 6                   |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
| MEETINGS                                |              | 326                 | 326    | 462.25              |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
| OUTREACH PROGRAMS                       | 35           |                     | 1      | 4                   |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
| RESEARCH & MONITORING                   |              | 140                 | 93     | 465                 |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
| SCHOOL                                  |              |                     |        |                     |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
| SCHOOL OUTREACH                         |              |                     |        |                     |                  |                |  |
|   |              |                     |        |                     |                  |                |  |
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|   |              |                     |        |                     |                  |                |  |
| SUBTOTAL SECTION II - PAGE 5            | 4289         | 1463                | 613    | 2575.5              | \$0.0            | 00             |  |

|                           | ANNUAL REPORT |                        | Page 6         |
|---------------------------|---------------|------------------------|----------------|
| Area Reporting: Eden Mill |               | Reporting Period: FY18 | 7/1/17-6/30/18 |

| II. NATURE CENTER ACTIVITIES, SPECIAL EVENTS & MEETINGS-OTHER |              |                     |       |         |        |  |  |
|---|--------------|---------------------|-------|---------|--------|--|--|
| OTHER Activity  | Registration | Participants (est.) | Vol's | Vol Hrs | Cost   |  |  |
| Recorded General Volunteer                                    |              |                     |       |         |        |  |  |
| Activities (non- program or mtg                               |              |                     |       |         |        |  |  |
| related)  |              | 35                  | 35    | 502.5   |        |  |  |
| Garden Maintenance  |              | 36                  | 36    | 627     |        |  |  |
| Trail maintenance   |              | 10                  | 10    | 40      |        |  |  |
| Project Clean Stream  |              | 4                   | 4     | 12      |        |  |  |
| Wetland Work Day  |              | 24                  | 24    | 48      |        |  |  |
| Boat over Boat  |              | 5                   | 5     | 15      |        |  |  |
| Field trip training   |              | 9                   | 9     | 18      |        |  |  |
| Field trip training   |              | 5                   | 5     | 10      |        |  |  |
| Field trip training   |              | 4                   | 4     | 16      |        |  |  |
| Field trip training   |              | 4                   | 4     | 20      |        |  |  |
| Volunteer Orientation   |              | 20                  | 20    | 55      |        |  |  |
| New Volunteer Canoe Training                                  |              | 8                   | 8     | 48      |        |  |  |
| Canoe Refresher   |              | 15                  | 15    | 22.5    |        |  |  |
| New Volunteer Canoe Training                                  |              | 5                   | 5     | 30      |        |  |  |
| Canoe Refresher   |              | 7                   | 7     | 17.5    |        |  |  |
| CPR/First Aid   |              | 6                   | 6     | 15      |        |  |  |
| CPR/First Aid   |              | 3                   | 3     | 7.5     |        |  |  |
|   |              |                     |       |         |        |  |  |
|   |              |                     |       |         |        |  |  |
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|   |              |                     |       |         |        |  |  |
| TOTAL Page 6  | 0            |                     | 200   | 1504    | \$0.00 |  |  |
| TOTAL Page 5  | 4289         |                     | 613   | 2575.5  | \$0.00 |  |  |
| TOTAL SECTION II  | 4289         | 1663                | 813   | 4079.5  | \$0.00 |  |  |

|   |              |               | ANNUAL REF   | ODT        |               | Page 7                      |  |  |  |
|---|--------------|---------------|--------------|------------|---------------|-----------------------------|--|--|--|
| Reporting Period FY18 7/1/17-6/30/18                |              |               |              |            |               |                             |  |  |  |
|   | III CTAFF C  |               | A CTIV/ITIEC | ~ COLINITY |               | 1 <b>F116</b> //1/17-0/30/. |  |  |  |
| III. STAFF COORDINATED ACTIVITIES ~ COUNTY PROGRAMS |              |               |              |            |               |                             |  |  |  |
| ABOVE & BEYOND                                      |              |               |              |            |               |                             |  |  |  |
| Registrants   | Participants | Prog Hrs      | Vol's        | Vol Hrs.   | Expenses      | County Income               |  |  |  |
| 0   | 0            | 0             | 0            | 0          | \$0.00        | \$0.00                      |  |  |  |
|   |              |               |              |            |               |                             |  |  |  |
|   |              |               | EDEN MILL    |            |               |                             |  |  |  |
| Registrants   | Participants | Prog Hrs      | Vol's        | Vol. Hrs.  | Expenses      | <b>County Income</b>        |  |  |  |
| 276   | 4699         | 125.5         | 0            | 0          | \$0.00        | \$6,851.00                  |  |  |  |
|   |              |               |              |            |               |                             |  |  |  |
|   |              | A             | OUT FOTUS    | DV CENTED  |               |                             |  |  |  |
|   |              | ANITA C. LEI  |              |            | ,             |                             |  |  |  |
| Registrants   | Participants | Prog Hrs      | Vol's        | Vol. Hrs.  | Expenses      | County Income               |  |  |  |
| 0   | 0            | 0             | 0            | 0          | \$0.00        | \$0.00                      |  |  |  |
|   |              | FIT           | NESS ROOM    | ЛS         |               |                             |  |  |  |
| Registrants   | Participants | County Income |              |            |               |                             |  |  |  |
| 0   | 0            | \$0.00        |              |            |               |                             |  |  |  |
|   | START SMART  |               |              |            |               |                             |  |  |  |
| Registrants   | Prog Hrs     | Vol's         | Vol. Hrs.    | Expenses   | County Income |                             |  |  |  |
| 0   | 0            | 0             | 0            | \$0.00     | \$0.00        |                             |  |  |  |
|   | OTHER        |               |              |            |               |                             |  |  |  |
| Registrants   | Participants | Prog Hrs      | Vol's        | Vol. Hrs.  | Expenses      | County Income               |  |  |  |
| 0   | 0            | 0             | 0            | 0          | \$0.00        | \$0.00                      |  |  |  |

### **ANNUAL REPORT**

| Area Reporting: ABOVE & BEYON |             |                        |           |                  |                    | F     | Reporting | Period: FY18 ( | 7/1/17-6/30/18)  |
|-------------------------------|-------------|------------------------|-----------|------------------|--------------------|-------|-----------|----------------|------------------|
| III. STAFF CO                 | ORDINATI    | ED ACTIV               | ITIES ~ C | <b>COUNTY PF</b> | ROGRAMS            |       |           |                |                  |
| Activity                      | Registrants | Participants<br>(est.) | Prog Hrs  | Lead Staff       | Assistant<br>Staff | Vol's | Vol Hrs   | Expenses       | County<br>Income |
|                               |             |                        |           |                  |                    |       |           |                |                  |
|                               |             |                        |           |                  |                    |       |           |                |                  |
|                               |             |                        |           |                  |                    |       |           |                |                  |
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|                               |             |                        |           |                  |                    |       |           |                |                  |
|                               |             |                        |           |                  |                    |       |           |                |                  |
| TOTAL SECTION III             | 0           | 0                      | 0         |                  |                    | 0     | 0         | \$0.00         | \$0.00           |

#### Harford County Department of Parks and Recreation ANNUAL REPORT

page 9

Area Reporting: EDEN MILL

Reporting Period: FY18 (7/1/17-6/30/18)

| III. STAFF C                         | COORDINATI  | ED ACTIV            | ITIES ~ C | COUNTY PE   | ROGRAMS            |       |         |          | ·                |
|--------------------------------------|-------------|---------------------|-----------|-------------|--------------------|-------|---------|----------|------------------|
| Activity                             | Registrants | Participants (est.) | Prog Hrs  | Lead Staff  | Assistant<br>Staff | Vol's | Vol Hrs | Expenses | County<br>Income |
| Drop-in visitors Mon- Sat (recorded) |             | 4699                |           | AD, BJ, AS  | JV                 |       |         | \$0.00   | \$0.00           |
| Fall Saturday Critter Dinnertimes    | 34          |                     | 9         | Jillen Vest |                    |       |         | \$0.00   | \$0.00           |
| Sept Homeschool                      | 19          |                     | 6         | Aimee Dunn  | Debbie G           |       |         |          | \$475.00         |
| Oct Homeschool                       | 20          |                     | 6         | Aimee Dunn  | Debbie G           |       |         |          | \$500.00         |
| Nov Homeschool                       | 20          |                     | 6         | Aimee Dunn  | Debbie G           |       |         |          | \$500.00         |
| Winter Saturday Critter Dinnertimes  | 27          |                     | 9         | Jillen Vest |                    |       |         | \$0.00   | \$0.00           |
| Thursday Critter Dinnertimes         | 0           |                     | 9         | Jillen Vest |                    |       |         | \$0.00   | \$0.00           |
| Dec Homeschool                       | 20          |                     | 6         | Aimee Dunn  | Debbie G           |       |         |          | \$500.00         |
| Jan Homeschool                       | 19          |                     | 4         | Aimee Dunn  | Debbie G           |       |         |          | \$478.00         |
| Feb Homeschool                       | 19          |                     | 6         | Aimee Dunn  | Debbie G           |       |         |          | \$459.00         |
| March Homeschool                     | 20          |                     | 9         | Aimee Dunn  | Debbie G           |       |         |          | \$355.00         |
| April Homeschool                     | 20          |                     | 9         | Aimee Dunn  | Debbie G           |       |         |          | \$468.00         |
| May Homeschool                       | 20          |                     | 9         | Aimee Dunn  | Debbie G           |       |         |          | \$500.00         |
| Spring Critter Dinnertimes           | 6           |                     | 4         | JV, AS      |                    |       |         | 0        | 0                |
| EM Camp 6/18-6/22                    | 14          |                     | 30        | Aimee Dunn  | Bryce, Audrey      |       |         |          | \$2,450.00       |
| Insect Hike                          | 2           |                     | 2         | Audrey      |                    |       |         |          | \$6.00           |
| PR Olympics                          | 16          |                     | 2         | Bryce       | Matt F             |       |         |          | \$160.00         |
|                                      |             |                     |           |             |                    |       |         |          |                  |
|                                      |             |                     |           |             |                    |       |         |          |                  |
|                                      |             |                     |           |             |                    |       |         |          |                  |
|                                      | 070         | 1000                | 405.5     |             |                    |       |         | 40.00    | 000=10=          |
| TOTAL SECTION III                    | 276         | 4699                | 125.5     |             |                    | 0     | 0       | \$0.00   | \$6,851.00       |

#### **ANNUAL REPORT** page 10

Area Reporting: ANITA C. LEIGHT ESTUARY CENTER Reporting Period: FY18 (7/1/17-6/30/18) **III. STAFF COORDINATED ACTIVITIES ~ COUNTY PROGRAMS Participants Assistant** County Registrants **Prog Hrs Lead Staff Vol Hrs Activity Expenses** Vol's (est.) Staff Income

\$0.00

\$0.00

0

TOTAL SECTION III

|  | ANNUAL REPORT  | 1                 | page 11                    |
|--|----------------|-------------------|----------------------------|
| Area Reporting: FITNESS ROOM           |                | Reporting Period: | <b>FY18</b> 7/1/17-6/30/18 |
|  | OORDINATED ACT | IVITIES ~ COUNTY  |                            |
| Activity                               | Registrants    | Participation/Use | County Income              |
| Chenowith Activity Center              |                | _                 |                            |
| Churchville Recreation Center - Level  |                |                   |                            |
| Edgewood Recreation & Community Center |                |                   |                            |
| Emmorton Recreation & Tennis Center    |                |                   |                            |
| Havre de Grace Activity Center         |                |                   |                            |
| McFaul Activities Center               |                |                   |                            |
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| TOTAL SECTION III                      | 0              | 0                 | \$0.00                     |

|                            |         |          | ANNUAL     | REPORT      |    |   |     | 1 | page 12 |
|----------------------------|---------|----------|------------|-------------|----|---|-----|---|---------|
| rea Reporting: START SMART |         |          |            |             |    |   |     |   |         |
| III. STAFF COO             | RDINATE | D ACTIVI | TIES ~ COL | JNTY PROGRA | MS |   |     |   |         |
|                            |         |          |            |             | '  | , | T . |   |         |

| Activity          | Registrants |   | Assistant Staff | Vol's | Vol Hrs | Expenses | County<br>Income |
|-------------------|-------------|---|-----------------|-------|---------|----------|------------------|
|                   |             |   |                 |       |         |          |                  |
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| TOTAL SECTION III | 0           | 0 |                 | 0     | 0       | \$0.00   | \$0.00           |

## ANNUAL REPORT page 13

|                       |             |                        | AINI      | NUAL REPU  | ואי                |       |           |                | page 13          |
|-----------------------|-------------|------------------------|-----------|------------|--------------------|-------|-----------|----------------|------------------|
| Area Reporting: OTHER |             |                        |           |            |                    | ſ     | Reporting | Period: FY18 ( | 7/1/17-6/30/18)  |
| III. STAFF CO         | OORDINAT    | ED ACTIV               | ITIES ~ C | COUNTY PR  | ROGRAMS            |       |           |                |                  |
| Activity              | Registrants | Participants<br>(est.) | Prog Hrs  | Lead Staff | Assistant<br>Staff | Vol's | Vol Hrs   | Expenses       | County<br>Income |
|                       |             |                        |           |            |                    |       |           |                |                  |
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| TOTAL SECTION III     | 0           | 0                      | 0         |            |                    | 0     | 0         | \$0.00         | \$0.00           |

| ANNUAL REPORT page 14         |           |               |                |                |  |  |  |  |  |
|-------------------------------|-----------|---------------|----------------|----------------|--|--|--|--|--|
| Area Reporting: Eden Mill     |           | Reporting     | g Period: FY18 | 7/1/17-6/30/18 |  |  |  |  |  |
| FACILITY USE INDOOR           |           |               |                |                |  |  |  |  |  |
|                               |           |               |                |                |  |  |  |  |  |
| User                          | Facility  | Room/Area     | # of Times     | County Income  |  |  |  |  |  |
| <b>3</b> 56.                  |           | 1100111,71100 | Used           | county meanic  |  |  |  |  |  |
| Programs, meetings, trainings | Eden Mill | Canoe Barn    | 86             | \$0.00         |  |  |  |  |  |
| Programs, visitors, trainings | Eden Mill | Nature Center | 341            | \$0.00         |  |  |  |  |  |
| Programs, meetings, trainings | Eden Mill | Classroom     | 113            | \$0.00         |  |  |  |  |  |
| Programs, visitors, trainings | Eden Mill | Grist Mill    | 339            | \$0.00         |  |  |  |  |  |
| Programs, meetings, trainings | Eden Mill | Meeting Room  | 69             | \$0.00         |  |  |  |  |  |
|                               |           |               |                |                |  |  |  |  |  |
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|                               |           |               |                |                |  |  |  |  |  |
| Page 8 - TOTAL INDOOR USE:    |           |               | 948            | \$0.00         |  |  |  |  |  |

|                                   | ANNUAL F     | REPORT       |               | page 15                   |
|-----------------------------------|--------------|--------------|---------------|---------------------------|
| Area Reporting: Eden Mill         |              | Reporti      | ng Period: F  | <b>Y18</b> 7/1/17-6/30/18 |
|                                   | FACILITY USE | OUTDOOR      |               |                           |
| User                              | Facility     | Room/Area    | Times<br>Used | County Income             |
| Recorded Public and/or Program Us | Eden Mill    | Trails       | 341           | \$0.00                    |
| Recorded Public and/or Program Us | Eden Mill    | Canoe Launch | 187           | \$0.00                    |
| Recorded Public and/or Program Us | Eden Mill    | Pavilion     | 191           | \$0.00                    |
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|                                   |              |              |               |                           |
| Page 9 - TOTAL OUTDOOR USE        |              |              | 719           | \$0.00                    |
| I age 3 - IOIAL OUIDOUR OSE       |              |              | /13           | Ş0.00                     |

|            | Watershed Protection and Restoration Outreach  |   |   |                                       |       |                   |                           |  |  |  |
|------------|--|---|---|---------------------------------------|-------|-------------------|---------------------------|--|--|--|
| Date       | Staff  | Group   | Event   | Location                              | Hours | Number<br>Reached | Category                  |  |  |  |
| 5/26/2017  | Scott, Chris, Michele,<br>Laura, Bethany,<br>Jonathan, Scott and<br>Watershed Stewards | Public  | Summer Adventure  | County wide                           | Many  | 617               | Public Outreach<br>Events |  |  |  |
| 7/15/2017  | Scott, Chris, Michele,<br>Laura, Bethany,<br>Jonathan, Scott and<br>Watershed Stewards | Public  | Summer Adventure Poker Run  | Harford Glen                          | 4     | 80                | Public Outreach<br>Events |  |  |  |
| 9/1/2017   | Christine Buckley  | Environmental Club  | Food Cycle, Native Plants,<br>Insects, Birds  | Forest Hill Elementary<br>School      | 20    | 11                | School Activities         |  |  |  |
| 9/1/2017   | Christine, Michele,<br>Laura, Bethany and<br>Jonathan                                  | Homestead Elementary<br>School Fifth Grade Science<br>Sudents   | Tree Planting, Stormwater<br>Management and Drainage<br>Issues, Native Trees and Shrubs | Bel Air, MD                           | 6     | 20                | School Activities         |  |  |  |
| 9/12/2017  | Scott, Chris, Michele<br>and Laura   | Public  | Watershed Stewards Academy  | Harford Community College and various | 58    | 12                | Public Outreach<br>Events |  |  |  |
| 9/19/2017  | Laura and Betsey   | APG Employees   | Pollution Prevention Open<br>House  | Aberdeen Proving<br>Ground            | 4     | 200               | Public Outreach<br>Events |  |  |  |
| 10/18/2017 | Michele  | St. Stephens Green School<br>Committee                          | Meeting to discuss green schools  | Kingsville, MD                        | 2     | 10                | School Activities         |  |  |  |
| 12/13/2017 | Christy Joyce  | Contractors, Landscapers,<br>HOA's, and Management<br>Companies | Stormwater Management<br>Maintenance Workshop   | Harford Community<br>College          | 4     | 27                | Public Outreach<br>Events |  |  |  |
| 12/14/2017 | Christy Joyce  | Contractors, Landscapers,<br>HOA's, and Management<br>Companies | Stormwater Management<br>Maintenance Workshop   | Harford Community<br>College          | 2.5   | 20                | Public Outreach<br>Events |  |  |  |
| 2/8/2018   | Scott, Chris, Michele<br>and Laura   | P & Z and the Public  | Green Infrastructure Open<br>House  | Harford Community<br>College          | 2     | 80                | Public Outreach<br>Events |  |  |  |

|           | Watershed Protection and Restoration Outreach |  |                                       |                                   |       |                   |                           |  |  |  |  |
|-----------|---|--|---------------------------------------|-----------------------------------|-------|-------------------|---------------------------|--|--|--|--|
| Date      | Staff   | Group  | Event                                 | Location                          | Hours | Number<br>Reached | Category                  |  |  |  |  |
| 2/20/2018 | Scott   | Harford County<br>Environmental Advisory Board         | Monthly Meeting                       | 220 S. Main St. Bel<br>Air, MD    | 0.5   | 9                 | Misc.                     |  |  |  |  |
| 2/21/2018 | Chris   | Inspectors   | General MS4 and Website<br>Training   | 212 S. Bond St. Bel<br>Air, MD    | 1     | 12                | Misc.                     |  |  |  |  |
| 2/23/2018 | Chris, Michele and<br>Laura                   | Ring Factory Elementary 4th and 5th graders            | Outreach Harford Streams Presentation | Ring Factory<br>Elementary School | 2     | 100               | School Activitie          |  |  |  |  |
| 2/27/2018 | Chris   | Ring Factory Elementary<br>Teachers                    | Outreach Harford Streams Presentation | Ring Factory<br>Elementary School | 1     | 22                | School Activitie          |  |  |  |  |
| 3/16/2018 | Michele                                       | St. Stephens Elementary School Students                | St. Stephens Science Fair Judge       | St. Stephen ES                    | 4     | 40                | School Activitie          |  |  |  |  |
| 3/29/2018 | Scott, Chris, Michele,<br>Betsy and Laura     | Public   | Harford Streams Open House            | McFaul Activity Center            | 2     | 36                | Public Outreach<br>Events |  |  |  |  |
| 4/17/2018 | Chris, Michele and<br>Claudia West            | Unitarian Universalist<br>Fellowship of Harford County | Planting                              | Churchville, MD                   | 4     | N/A               | Misc.                     |  |  |  |  |
| 4/18/2018 | Chris, Michele and<br>Laura                   | Ring Factory Elementary 4th and 5th graders            | Tree Planting                         | Ring Factory<br>Elementary School | 2     | 30                | School Activitie          |  |  |  |  |
| 4/21/2018 | Michele, Laura and<br>Scott                   | Public   | Green Reveal                          | Anita C. Leight Estuary<br>Center | 4     | 30                | Public Outreacl<br>Events |  |  |  |  |
|           | Chris Michele Laure                           |  | Outroach Harfard Stroams              | Center for Educational            |       |                   |                           |  |  |  |  |

**Outreach Harford Streams** 

Presentation

**Envirothon Training** 

Wade-In

Outreach / Project Update

**Planting** 

Opportunity

Aberdeen, MD

North Harford High

School
Anita C. Leight Estuary

Center

Forest Hill, MD

**Ring Factory** 

**Elementary School** 

1

2

6

2

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50

12

350

15

540

**School Activities** 

**School Activities** 

**Public Outreach** 

**Events** 

Misc.

**School Activities** 

Chris, Michele, Laura

and Bethany

Michele

Michele and Laura

Christine Buckley and

**Curt Hall** 

Christine, Michele,

Laura, Bethany and

Jonathan

**HCPS Science Chairs** 

**NHHS Envirothon Students** 

**Public** 

Residents of Bear Cabin

Project

Ring Factory Elementary

**School Students** 

5/14/2018

5/31/2018

6/2/2018

6/6/2018

6/12 -

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